

FOR OFFICE  
USE ONLY:

SPACE#:

APP NO:

STATUS:

RETURN DATE:

SPACE SIZE:

ELEC Y / N

STATUS DATE:

SPACEDATE:

# ArtFest™ of Scottsdale

November 23 & 24, 2019 - 10am to 5pm

*Booth must be staffed during all festival hours*

[www.888artfest.com](http://www.888artfest.com) • [info@888artfest.com](mailto:info@888artfest.com)

## NON-PROFIT ORGANIZATION AGREEMENT

**Deadline: November 1, 2019**

ORGANIZATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ FAX: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

**DESCRIPTION OF DISPLAY OR ACTIVITY** (Use extra sheet if needed. All activities must be submitted with the application and be pre-approved by the Festival committee): \_\_\_\_\_

**SELLING:** YES \_\_\_\_\_ NO \_\_\_\_\_ **PLEASE INCLUDE IN DESCRIPTION OF DISPLAY OR ACTIVITY**

**HANDOUTS:** YES \_\_\_\_\_ NO \_\_\_\_\_ **PLEASE ATTACH A SAMPLE**

**WORKING WITH FOOD/BEVERAGES:** YES \_\_\_\_\_ NO \_\_\_\_\_

**MENU:** (Attach additional sheet if needed) \_\_\_\_\_

**FOOD PREPARATION:** Indicate whether food will be prepared \_\_\_\_\_, or cooked on site \_\_\_\_\_.

Food providers are required to have at least two million dollars (\$2,000,000) in public liability, bodily injury and product liability coverage. Food provider must provide Andrew Maguire & Associates, LLC. a **Certificate of Insurance** naming Andrew Maguire & Associates, LLC. and the City of Scottsdale AZ as additional insured.

All food providers must pass the **Maricopa County Health Department** inspection. City Representatives will be on site. Food providers are fully responsible to comply with any restrictions or suggestions given by these representatives. Andrew Maguire & Associates, LLC. will not be liable for any manner in which the county health department closes any or all of the food provider's activities for failure to abide by their rules.

**SPACE SIZE: 10' X 10'**

**EQUIPMENT RENTAL:** \_\_\_\_\_ 10' X 10' CANOPY - \$125 \_\_\_\_\_ TABLES - \$15 \_\_\_\_\_ CHAIRS - \$5

**ELECTRIC REQUEST:**  \$35 110volts/5amps  \$55 110volts/15amps  \$35 Additional 15 amps

(Please call for prices if you need 220volts)

Participant by signing this letter, will hereby release and forever discharge **ArtFest™ of Scottsdale**, Andrew Maguire & Associates, LLC, The City of Scottsdale, Maricopa County; et al, and all sponsoring organizations and their directors, employees, agents, and volunteers from any responsibility for any injury or loss of equipment, and agree to abide by the **ArtFest™** rules and regulations attached hereto and incorporated by reference herein.

(Hereby represents and warrants that they have the authority to enter into this agreement on behalf of respective entity)

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please attach proof of **501C** status and mail with application to:  
ArtFest of Scottsdale, P. O. BOX 3258, TEMPE, AZ 85280-3258

[www.888artfest.com](http://www.888artfest.com) or E-Mail at [info@888artfest.com](mailto:info@888artfest.com)