

FOR OFFICE USE ONLY: SPACE#: APP NO: STATUS: RETURNDATE:

 SPACE SIZE: ELEC Y / N STATUS DATE: SPACEDATE:

Flagstaff Summerfest

July 3, 4, 5, 2020 - 10am to 5pm

Booth must be staffed during all festival hours

www.888artfest.com • info@888artfest.com

NON PROFIT ORGANIZATION AGREEMENT

Deadline: May 15th, 2020

ORGANIZATION: _____ PHONE: _____

CONTACT NAME: _____ FAX: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ WEBSITE: _____

DESCRIPTION OF DISPLAY OR ACTIVITY (Use extra sheet if needed. All activities must be submitted with the application and be pre-approved by the Festival committee): _____

SELLING: YES _____ NO _____ **PLEASE INCLUDE IN DESCRIPTION OF DISPLAY OR ACTIVITY**

HANDOUTS: YES _____ NO _____ **PLEASE ATTACH A SAMPLE**

WORKING WITH FOOD/BEVERAGES: YES _____ NO _____

MENU: (Attach additional sheet if needed) _____

FOOD PREPARATION: Indicate whether food will be pre-prepared _____, or cooked on site _____.

Food providers are required to have at least **two million dollars (\$2,000,000)** in public liability, bodily injury and product liability coverage. Food provider must provide Andrew Maguire & Associates, LLC. a **Certificate of Insurance** and sign food vendor agreement.

All food providers must pass the **Maricopa County Health Department** inspection. City Representatives will be on site. Food providers are fully responsible to comply with any restrictions or suggestions given by these representatives. Andrew Maguire & Associates, LLC. will not be liable for any manner in which the county health department closes any or all of the food provider's activities for failure to abide by their rules.

SPACE SIZE: 10' X 10'

EQUIPMENT RENTAL: ___ 10' X 10' CANOPY NO SIDES - **\$150** ___ 6FT TABLES - **\$15** ___ CHAIR- **\$5**

ELECTRIC REQUEST: \$35 110volts/5amps \$55 110volts/15amps \$35 Additional 15 amps
 (Please call for prices if you need 220volts)

Participant by signing this letter, will hereby release and forever discharge **Flagstaff Summerfest**, Andrew Maguire & Associates, LLC, Coconino County, Fort Tuthill; et al, and all sponsoring organizations and their directors, employees, agents, and volunteers from any responsibility for any injury or loss of equipment, and agree to abide by the **Flagstaff Summerfest™** rules and regulations attached hereto and incorporated by reference herein.

(Hereby represents and warrants that they have the authority to enter into this agreement on behalf of respective entity)

Signature _____ Date ___/___/___

Please attach proof of **501C** status and mail with application to:
 ArtFest of Scottsdale, P. O. BOX 3258, TEMPE, AZ 85280-3258

www.888artfest.com or E-Mail at info@888artfest.com