

FOR OFFICE USE ONLY: SPACE#: APP NO: STATUS: RETURNDATE:  
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# ArtFest™ of Scottsdale

November 17 & 18, 2012 - 10am to 5pm  
*Booth must be staffed during all festival hours*  
[www.888artfest.com](http://www.888artfest.com) • [info@888artfest.com](mailto:info@888artfest.com)

## NON PROFIT ORGANIZATION AGREEMENT

**Deadline: October 1, 2012**

ORGANIZATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ FAX: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

DESCRIPTION OF DISPLAY OR ACTIVITY (Use extra sheet if needed. All activities must be submitted with the application and be pre-approved by the Festival committee): \_\_\_\_\_

SELLING: YES \_\_\_\_\_ NO \_\_\_\_\_ PLEASE INCLUDE IN DESCRIPTION OF DISPLAY OR ACTIVITY

HANDOUTS: YES \_\_\_\_\_ NO \_\_\_\_\_ PLEASE ATTACH A SAMPLE

WORKING WITH FOOD/BEVERAGES: YES \_\_\_\_\_ NO \_\_\_\_\_

MENU: (Attach additional sheet if needed) \_\_\_\_\_

FOOD PREPARATION: Indicate whether food will be prepared \_\_\_\_\_, or cooked on site \_\_\_\_\_.

Food providers are required to have at least **two million dollars (\$2,000,000)** in public liability, bodily injury and product liability coverage. Food provider must provide Frank Maguire & Associates, Inc. a **Certificate of Insurance** naming Frank Maguire & Associates, Inc., The Scottsdale Cultural Council and the City of Scottsdale AZ as additional insured.

All food providers must pass the **Maricopa County Health Department** inspection. City Representatives will be on site. Food providers are fully responsible to comply with any restrictions or suggestions given by these representatives. Frank Maguire & Associates, Inc. will not be liable for any manner in which the county health department closes any or all of the food provider's activities for failure to abide by their rules.

**SPACE SIZE: 10' X 10'**

**EQUIPMENT RENTAL: \_\_\_\_\_ 10' X 10' CANOPY - \$110 \_\_\_\_\_ TABLES - \$10 \_\_\_\_\_ CHAIRS - \$2**

**ELECTRIC REQUEST: \_\_\_\_\_ \$35 110volts/15amps \_\_\_\_\_ \$35 Additional 15 amps**

(Please call for prices if you need 220volts)

Participant by signing this letter, will hereby release and forever discharge **ArtFest™ of Scottsdale**, Frank Maguire & Associates, Inc, The City of Scottsdale, Maricopa County; et al, and all sponsoring organizations and their directors, employees, agents, and volunteers from any responsibility for any injury or loss of equipment, and agree to abide by the **ArtFest™** rules and regulations attached hereto and incorporated by reference herein.

(Hereby represents and warrants that they have the authority to enter into this agreement on behalf of respective entity)

Signature

Date

Please attach proof of **501C** status and mail with application to:

ArtFest of Scottsdale, P. O. BOX 3258, TEMPE, AZ 85280-3258

[www.888artfest.com](http://www.888artfest.com) or E-Mail at [info@888artfest.com](mailto:info@888artfest.com)